7: Joest--62 [9] E-5 (no date) 1882 Formosan Aborigines
116, 847 Chin-hoan

There is one ancient custom among the Chinwans which is said to be practiced to this day: the women practice abortion up to their 34th or even 37th year; they go to a sooth-sayer if they become pregnant and have her beat and massage the belly.

22: Wiedfeldt--22 [2] F-5 (1913) 1914 Formosan Aborigines
116, 836, 847 Atayal

Sexual intercourse between unmarried persons...troubles nobody. It should be rare in view of the ease with which a family can be supported. Illegitimate children are killed by the father of the girl as illegal offspring, in spite of the fact that such a high value is attached to children.

22: Wiedfeldt--23 [2] F-5 (1913) 1914 Formosan Aborigines
116, 847, 553, 851 Atayal

The father has the right to kill a child, or more accurately, to have someone else kill it, for he never does it himself. With the high value placed upon children, this never occurs except when a child is blind, or deaf, or burdened with some other kind of physical defect. It has the effect, if you will, of making the race a select one. There is no punishment for killing a child that has not yet reached the age of two or three years, and hence does not yet have a name. In view of the high rate of infant mortality, they do not give the child a name until there is some prospect that it will survive. In naming it, the name of one of the grandparents, or of a famous head-hunter of the clan, is placed before the first name of the father.

22: Wiedfeldt--28 [6] F-5 (1913) 1914 Formosan Aborigines
116, 682, 851, 847 Atayal

As long as children do not have a name, there is no punishment for killing them. A child that is capable of running around alone at a distance from the hut always has a name.